



City of Lambertville
WORK SESSION
MONDAY, MARCH 2, 2020, 7:00 PM
PHILLIP L. PITTORE JUSTICE CENTER
25 SOUTH UNION STREET
AGENDA

Please note: A Work Session is a meeting of the Mayor and Council held for the purpose of determining the contents of the regular council session agenda. All work sessions will be limited to one hour.

- I. COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE
- IV. MOMENT OF SILENCE
- V. RESOLUTIONS

- a. RESOLUTION NUMBER 49-2020: *Resolution Authorizing the Business Administrator, Mayor and City Attorney to Execute the Contract with the Hunterdon County PBA, Local Number 188 Through December 31, 2021.*

RESOLUTION NUMBER 49-2020

A Resolution to Authorize the Mayor, City Attorney and City Clerk to Execute the Contract with the Hunterdon County PBA Local # 188.

WHEREAS, representatives of the City Council and Hunterdon County PBA Local #188 met on several occasions to discuss the new contract; and

WHEREAS, the following changes to the contract are proposed:

1. For unit employees hired before January 1, 2017, a 2% increase to all salaries in that guide effective and retroactive to 1/1/19, a 2% increase to 1st Class Step and Sergeant step in guide effective 1/1/20, and a 2% increase to 1st Class Step and Sergeant step in guide effective 1/1/21;
2. For unit employees hired on or after January 1, 2017, a revised 11-step salary guide inclusive of a 1st Class Step and Sergeant step;
3. Provision of prescription and dental benefits for unit employees effective for the 2020 and 2021.

NOW THEREFORE BE IT RESOLVED by the Governing Body of the City of Lambertville, in the County of Hunterdon, in the State of NJ that the Mayor, City Attorney and City Clerk are hereby authorized to sign the contract with the Hunterdon County PBA Local #188.

ADOPTED: March 2, 2020

- b. RESOLUTION NUMBER 50-2020: *A Resolution Authorizing the LEAP Grant Application.*

CITY OF LAMBERTVILLE
LEAP CHALLENGE GRANT

WHEREAS, the State of New Jersey has allocated \$150,000 within each county for a statewide total of \$3.15 million in Local Efficiency Achievement Program (LEAP) funds to promote innovation among peer local units across New Jersey, and

City of Lambertville
WORK SESSION
MONDAY, MARCH 2, 2020, 7:00 PM
PHILLIP L. PITTORE JUSTICE CENTER
AGENDA
Page 2

WHEREAS, the Department of Community Affairs, Division of Local Government Services (DLGS) administers the LEAP grant program; and

WHEREAS, the LEAP Challenge Grant exists to challenge municipalities and counties to collaborate on more extensive partnership and collaborations to produce efficiencies through shared services; and

WHEREAS, the City of Lambertville and the Borough of Frenchtown, have determined to apply for a LEAP Challenge Grant through the State of New Jersey Local Efficiency Achievement Program in the amount of \$150,000; and

WHEREAS, the City of Lambertville has agreed to be the lead agency in this program; and

WHEREAS, the Governing Body of the City of Lambertville, is acknowledging and accepting the responsibility of acting as applicant and administrator for this grant on behalf of all participating local units.

WHEREAS, the State of New Jersey has made LEAP grants available to assist local units to study, develop and implement new shared services initiatives; and

WHEREAS, the purpose of the project submitted in this grant application is intended to provide benefits to the participant local units' residents through the creation of an Interim River Towns Community and Economic Development Coordinator.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the City of Lambertville, that the City of Lambertville does hereby make application for a LEAP challenge grant to support undertaking this endeavor.

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- VI.
- VII. NEW BUSINESS/CONSTITUENT CONCERNS
- a. 2020 Budget and Capital Budget Discussion
- VIII. ANNOUNCEMENTS
- a. CITY COUNCIL WORK SESSION: Goal Setting and Visioning Meeting, MARCH 11, 2020, 8 – 10 AM at City Hall, 18 York Street.
 - b. OPENING FOR UCC SUBCODE INSPECTOR. Please go to lambertvillenj.org for more information
 - c. JUSTICE CENTER PARKING: Parking Space Number 16 is available for lease at the Phillip L. Pittore Justice Center. The fee is \$55 per month. If interested, call Kristina Majeski at 609-397-0110, ext. 12.
 - d. DOG AND CAT LICENSES: Dog and Cat Licenses are due by February 28th. You need to provide the City with proof of rabies.

City of Lambertville
WORK SESSION
MONDAY, MARCH 2, 2020, 7:00 PM
PHILLIP L. PITTORE JUSTICE CENTER
AGENDA
Page 3

- e. LANDLORD REGISTRATION: The process of registering your rental unit has been changed. Please wait to receive instructions from Frank D'Amore, the Fire Official, before mailing in your renewal. Thank you!
- IX. PUBLIC PARTICIPATION
- X. CLOSED SESSION: The Governing Body may go into Closed Session to discuss matters related to COAH (attorney/client privileged).
- XI. ADJOURNMENT