

AFFORDABLE HOUSING ADVISORY COMMITTEE
8:30 A.M., FEBRUARY 10, 2025
PHILLIP L. PITTORE JUSTICE CENTER, 25 SOUTH UNION STREET
MEETING AGENDA

- I.** Statement of Compliance with the Open Public Meetings Act
- II.** Roll Call
- III.** Pledge of Allegiance
- IV.** Review of Documents sent to the Committee
- V.** Mission Statement – Michelle Harris and Paul Stevens
- VI.** FAQ Sheet– Julia Taylor and Sean Goodwin
- VII.** Vacant Land Analysis – Elaine Clisham
- VIII.** Mechanisms for Compliance –Elaine Clisham
- IX.** Municipal Housing Liaison Update – Cindy
- X.** Properties to discuss
- XI.** Public Participation
- XII.** Adjournment