

AFFORDABLE HOUSING ADVISORY COMMITTEE
7:00 P.M., FEBRUARY 26, 2025
PHILLIP L. PITTORE JUSTICE CENTER, 25 SOUTH UNION STREET
MEETING AGENDA

- I.** Statement of Compliance with the Open Public Meetings Act
- II.** Roll Call
- III.** Pledge of Allegiance
- IV.** Mission Statement – Michelle Harris and Paul Stevens
- V.** FAQ Sheet– Julia Taylor and Sean Goodwin
- VI.** Vacant Land Analysis – Elaine Clisham
- VII.** Timeline Review
- VIII.** Draft List of Properties
- IX.** Next Steps
- X.** Public Participation
- XI.** Adjournment