

AFFORDABLE HOUSING ADVISORY COMMITTEE
8:30 A.M., MARCH 10, 2025
PHILLIP L. PITTORE JUSTICE CENTER, 25 SOUTH UNION STREET
MEETING AGENDA

- I.** Statement of Compliance with the Open Public Meetings Act
- II.** Roll Call
- III.** Pledge of Allegiance
- IV.** February 26, 2025 Meeting Minutes
- V.** NORWESCAP
- VI.** FAQ Sheet– Julia Taylor and Sean Goodwin
- VII.** Timeline
- VIII.** Housing Element and Fair Share Plan Discussion
- IX.** Draft List of Properties
- X.** Next Steps
- XI.** Public Participation
- XII.** Adjournment