

AFFORDABLE HOUSING ADVISORY COMMITTEE
7:00 P.M., MARCH 26, 2025
PHILLIP L. PITTORE JUSTICE CENTER, 25 SOUTH UNION STREET
MEETING AGENDA

- I.** Statement of Compliance with the Open Public Meetings Act
- II.** Roll Call
- III.** Pledge of Allegiance
- IV.** Mission Statement
- V.** March 10, 2025, Meeting Minutes
- VI.** Discussion Items
 - a. Vacant Land Analysis Draft
 - b. Compliance Plan
- VII.** Public Participation
- VIII.** Adjournment