

**AFFORDABLE HOUSING ADVISORY COMMITTEE**  
**8:30 A.M., MONDAY APRIL 14, 2025**  
**PHILLIP L. PITTORE JUSTICE CENTER, 25 SOUTH UNION STREET**  
**MEETING AGENDA**

- I.** Statement of Compliance with the Open Public Meetings Act
- II.** Roll Call
- III.** Pledge of Allegiance
- IV.** Mission Statement
- V.** March 26, 2025, Meeting Minutes
- VI.** Discussion Items
  - a. Vacant Land Analysis final draft
  - b. Compliance Plan final draft
- VII.** Public Participation
- VIII.** Adjournment

ZOOM LINK

You are invited to a Zoom webinar!

When: Apr 14, 2025 08:30 AM Eastern Time (US and Canada)

Topic: 04-14-2025 Affordable Housing Advisory Committee Meeting

Join from PC, Mac, iPad, or Android:

<https://us02web.zoom.us/j/85888894832>

Phone one-tap:

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