

AFFORDABLE HOUSING ADVISORY COMMITTEE
7:00 P.M., May 28, 2025
PHILLIP L. PITTORE JUSTICE CENTER, 25 SOUTH UNION STREET
MEETING AGENDA

- I.** Statement of Compliance with the Open Public Meetings Act
- II.** Roll Call
- III.** Pledge of Allegiance
- IV.** Mission Statement
- V.** April 14, 2025, Meeting Minutes
- VI.** Discussion Items
 - a. Mayor's Update
 - b. Draft Fourth Round Housing Plan Element and Fair Share Plan
 - c. Affordable Housing Advisory Committee Status
- VII.** Public Participation
- VIII.** Adjournment