

CITY OF LAMBERTVILLE WORK SESSION 7:00 P.M. THURSDAY, MAY 4, 2023 PHILLIP L. PITTORE JUSTICE CENTER 25 SOUTH UNION STREET ***MEETING AGENDA***

- I. STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE
- IV. PUBLIC PARTICIPATION
- V. PRESENTATION
 - a. Lambertville Historical Society presentation of a plaque for the Holcombe House

VI. RESOLUTIONS

a. RESOLUTION NUMBER 71-2023: A Resolution to Authorize the Valet Services for North Union Street, Managed by Under the Moon.

RESOLUTION NUMBER 71-2023

A Resolution to Authorize the Three Month Trial Period for Valet Parking on North Union Street, East of Church Street

WHEREAS, the Governing Body of the City of Lambertville adopted Resolution Number 201-2022 on November 17, 2022 authorizing the three month trial period for Valet Parking on North Union Street, and

WHEREAS, the owners of Under the Moon, LLC would like to manage and offer to the public a Valet Service using two metered spaces on the east side of the street, directly in front of Under the Moon; and

WHEREAS, the valet would be managed by Prime General Services LLC or a vender who is selected by owners of Under the Moon, LLC; and

WHEREAS, the hours of operation are as follows:

- Friday Night beginning at 5:00 p.m. 10:00 p.m.
- o Saturday beginning at 11:00 a.m. to 10:00 p.m.
- O Sunday 1:00 p.m. through 6:00 p.m.

WHEREAS, the lease for the storage of cars is with Finkles, 50 parking spaces to accommodate 75 parked cars; and

WHEREAS, the trial period will begin on May 15, 2023 and will end on August 14, 2023; and

WHEREAS, Under the Moon, LLC or the Valet Service will record statistics and will submit them to the City on a monthly basis for future consideration of the program; and

WHEREAS, after the end of the trial period, the governing body will consider the pros and cons of offering the services and may adopt an ordinances permitting the continuation of valet services at this location; and City of Lambertville
Work Session
6:00 p.m. Thursday, May 4, 2023
Phillip L. Pittore Justice Center, 25 South Union Street
MEETING AGENDA
Page Number 2

WHEREAS, the owners of Under the Moon, LLC are managing this program, however the services will be available to the general public; and

WHEREAS, Under the Moon will pay the City \$1.50 per hour, per meter

- o Friday night, 5:00 10:00 p.m. = \$7.50 per meter
- Saturdays: 11:00 a.m. 10:00 pm. = \$16.50 per meter
- o Sunday, 1:00 6:00 p.m. \$7.50 per meter

WHEREAS, if at any time, either party decides that the valet services are not in the best interest of the city or the owners of Under the Moon, LLC, either party will end the service with a 10 day notice.

NOW THEREFORE BE IT RESOLVED by the governing body of the City of Lambertville, in the County of Hunterdon, in the State of New Jersey, that the request for valet services in front of Under the Moon, LLC is hereby authorized subject to the following conditions:

- 1. The program will start May 15, 2023 and end August 14, 2023;
- 2. Under the Moon, LLC will manage the program and will maintain records for submittal to the city on a monthly basis;
- 3. Hours of Operation are restricted to the following days and times with a maximum of three metered parking spaces:
 - o Friday Night beginning at 5:00 p.m. − 10:00 p.m.
 - o Saturday beginning at 11:00 a.m. to 10:00 p.m.
 - o Sunday 1:00 p.m. through 6:00 p.m.
- 4. Under the Moon, LLC agrees to pre-pay for the use of the parking spaces with \$252.00 due per month, for two meters, based on 4 weekends per month, due the first of each month.
- 5. Valet's may be required to take a pre-approved route for traveling to and from Finkle's
- 6. Valet company will provide a State of New Jersey Business Registration, a Certificate of Good Standing with the State of New Jersey, and provide the City with their Certificate of Insurance with the limits that include liability insurance and workers compensation.

BE IT FURTHER RESOLVED that the Mayor, City Attorney, and City Clerk are hereby authorized to sign the Memorandum of Understanding with the owners of Under the Moon, LLC.

ADOPTED: May 4, 2023

b. RESOLUTION NUMBER 72-2023: A Resolution to Appoint Jessica Crea as the Tax Collector for an Unexpired Term, Ending December 31, 2023, at an Annual rate of \$16,000.00 which will be Prorated for 2023.

Resolution Number 72-2023

City of Lambertville
Work Session
6:00 p.m. Thursday, May 4, 2023
Phillip L. Pittore Justice Center, 25 South Union Street
MEETING AGENDA
Page Number 3

A Resolution to Authorize the Hire of Jessica Crea to Serve as the Part-Time Tax Collector and Fill an Unexpired Term Ending December 31, 2023, At an Annual Rate of \$16,000.00

WHEREAS, after almost ten years of service, Cynthia McBride is retiring from the City of Lambertville as the Tax Collector; and

WHEREAS, Jessica Crea is a licensed certified Tax Collector with eight years of experience working in the Tax Office at Hamilton Township, New Jersey.

NOW THEREFORE BE IT RESOLVED BY the Governing Body of the City of Lambertville, in the County of Hunterdon, in the State of New Jersey, that Jessica Crea is hereby hired to serve an unexpired term as the Tax Collector at an annual rate of \$16,000.00 which will be prorated the first year of service.

BE IT FURTHER RESOVLED by Ms. Crea will complete a background check conducted by the City of Lambertville's police department.

Adopted: May 4, 2023

VII. PENDING ORDINANCES

- a. Vending Machine Licensing
- b. Shade Tree Ordinance
- c. Flood Prevention Ordinance

VIII. ANNOUNCEMENTS

- a. Closson Property Update
- b. May 11, 2023 Special Session of the Governing Body to Review the 2023 Budget
- c. Church Street One-Way Traffic Update

IX. PROJECTS

- a. 295 North Main Street Discussion
- b. Short Term Rentals

X. CORRESPONDENCE

- a. Special Congressional Recognition for the 40th Anniversary of Shad Fest
- b. Lambertville Fire District #1: invitation to the Firemen's Memorial Service, May 29, 2023 immediately following the Memorial Day Parade.
- c. Family Promise: financially beneficial programs to help assist New Jersey residents with electric, gas oil, water and sewer bills.

XI. PUBLIC PARTICIPATION

XII. ADJOURNMENT