

City of Lambertville
ENVIRONMENTAL COMMISSION
7:00 P.M., Wednesday, October 26, 2016
PHILLIP L. PITTORE JUSTICE CENTER, 25 SOUTH UNION ST.
MEETING AGENDA

1. Call to order and statement of compliance with the Open Public Meetings Act
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
5. Old Business
 - a. Sustainable Jersey Grant Final Report
 - b. Tree Ordinance
 - c. Stormwater edu credits for 2016
 - d. Third Can Next Steps, Flyer for bill insert
 - e. Penn East Update
6. New Business
7. Announcements
8. Public Comments
9. Adjournment