

City of Lambertville
ENVIRONMENTAL COMMISSION
7:30 P.M., Wednesday, June 26, 2019
CITY HALL, 18 YORK STREET
MEETING AGENDA

1. Call to order and statement of compliance with the Open Public Meetings Act
2. Roll Call
3. Pledge of Allegiance
4. Secretary
5. Approval of Minutes
6. Public Comments
7. Old Business
 - a. Sustainable Jersey
 - b. Sub-committees
 - c. Planning Board
 - d. 2018 Annual Report
 - e. Waste Stream Education
8. New Business
 - a. Black River and Western Railroad Herbicide Spraying
 - b. Trex Volunteers
 - c. DEP County Fall Clean-Up Day
 - d. Recycle Coach
 - e. The Tap App
 - f. Understanding Electricity Usage and Costs
9. Announcements
 - a. Electric Vehicle Grant Application Submitted
 - b. Energy Audit
 - c. Bike Rack Map
10. Adjournment