

**City of Lambertville**  
**ENVIRONMENTAL COMMISSION**

7:30 P.M., Wednesday, January 27, 2016  
PHILLIP L. PITTORE JUSTICE CENTER, 25 SOUTH UNION ST.  
MEETING AGENDA

1. Call to order and statement of compliance with the Open Public Meetings Act
2. Roll Call
3. Pledge of Allegiance
4. Nominations
  - a. Vice Chairperson
  - b. Secretary
5. 2016 Meeting Schedule
6. Approval of Minutes
7. Old Business
8. New Business
9. Announcements
10. Public Comments
11. Adjournment