

GENERAL NOTES:

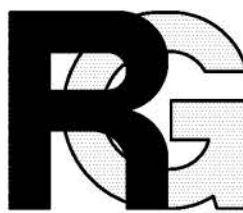
1. SITE INFORMATION SHOWN IS BASED UPON A PRELIMINARY SUBDIVISION PLAT PERFORMED BY THE REYNOLDS GROUP, INC., SEPT. 20, 2019. FOR REFERENCES NOTED ON THIS PLAN, REFER TO THE BOUNDARY AND TOPOGRAPHIC SURVEY.
2. ALL CONSTRUCTION SHALL CONFORM TO MUNICIPAL ENGINEERING AND SEWER AUTHORITY STANDARDS, THE STANDARDS OF THE RESPECTIVE UTILITY COMPANIES, AND THE N.J.D.O.T. SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, 2019 AND AS UPDATED.
3. THE CONTRACTOR SHALL PROTECT ALL STRUCTURES, ROADS, PIPELINES, TREES, SHRUBBERY, GRASS AREA, ETC., DURING THE PROGRESS OF HIS WORK AND SHALL REMOVE FROM THE SITE ALL CUTTINGS, DRILLINGS, DEBRIS AND UNUSED MATERIALS. UPON COMPLETION OF THE WORK, THE CONTRACTOR SHALL RESTORE THE SITE TO ITS ORIGINAL CONDITION, INCLUDING AT THE CONTRACTOR'S SOLE EXPENSE, THE REPLACEMENT OF GRASSED AREAS WHICH HAVE BEEN DAMAGED.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO SURROUNDING PROPERTY AND SHALL RESTORE ANY PROPERTY DAMAGED AS A RESULT OF HIS OPERATIONS. ALL RESTORATION WILL BE BORNE BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.
5. THE CONTRACTOR SHALL COORDINATE WITH THE LOCAL FIRE OFFICIAL FOR APPROPRIATE FIRE LANE MARKINGS.
6. TRAFFIC AND PARKING SIGNS SHALL BE IN ACCORDANCE WITH THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES", U.S.D.O.T. FEDERAL HIGHWAY ADMINISTRATION, 2009 AND AS UPDATED.
7. SEE ADDITIONAL CONSTRUCTION NOTES ON OTHER PLAN SHEETS IN THIS SET.

revisions

no.	date	description
1	02/03/20	PER CITY COMPLETENESS REVIEW

LEGEND

- GAS VALVE
- GAS METER
- WATER VALVE
- HYDRANT
- WATER METER
- CURB STOP
- FIRE DEPT. CONNECTION
- DRAINAGE MH
- CURB INLET
- LAWN INLET
- SANITARY MH
- CLEANOUT
- BOLLARD
- SIGN
- LIGHT
- MAIL BOX
- GUY WIRE
- UTILITY POLE
- ELECTRIC MH
- CONIFEROUS TREE
- DECIDUOUS TREE
- FENCE
- RAILING
- WALL
- GATE POST
- WATER LINE
- GAS LINE
- ELECTRIC LINE
- SANITARY LINE
- OVERHEAD WIRES



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State of New Jersey  
Certificate of Authorization  
Number 24GA27969200  
21MH00004300

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F. MITCHEL ARDMAN  
N.J. PROFESSIONAL ENGINEER LIC. NO. 34317

project:

65 WILSON STREET  
LAMBERTVILLE

BLOCK 1053, LOTS 2 & 3  
CITY OF LAMBERTVILLE  
HUNTERDON COUNTY, NEW JERSEY

drawing title

DIMENSION PLAN EXHIBIT

job number

19-005

scale

1"=20'

checked by

FMA

drawn by

GH

date

01/08/2020

drawing number

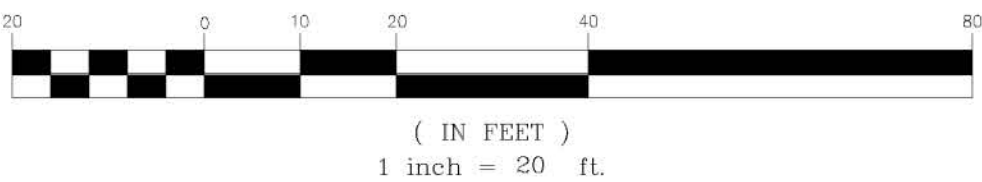
3

sheet 3 of 7

REFERENCE:

THIS PLAN IS BASED UPON A MAP ENTITLED "PRELIMINARY SUBDIVISION PLAT" PREPARED BY THE REYNOLDS GROUP INC. DATED SEPT 20, 2019.

GRAPHIC SCALE



PLANTING SCHEDULE

KEY	QTY.	BOTANICAL NAME	COMMON NAME	SIZE	ROOT	SPACING
Af	5	SHADE TREES Acer x freemanii 'Jeffersred'	Autumn Blaze Maple	2-2.5" Cal.	B&B	As Shown