

# City of Lambertville Regularly Scheduled Council Meeting April 5, 2022, 7:00 P.M. hillip L. Pittore Justice Center, 25 South Unic

# Phillip L. Pittore Justice Center, 25 South Union Street, Lambertville AGENDA

- I. STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT
- II. The meeting agenda provides for all action items known at the time of publication and is subject to change.
- III. ROLL CALL

Councilwoman Lambert, Councilman Sanders, Councilman Stegman, Council President Taylor, Mayor Nowick

- IV. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE
- V. RESOLUTIONS
  - a. PERSON-TO-PERSON TRANSFER ABC LICENSE

# **RESOLUTION 53-2022**

A Resolution to Authorize the Person to Person Transfer of Alcoholic Beverage Control License Number 1017-33-005-008, from Inn of the Hawke, Masset Group, Inc. to TJ's of Hopewell, Inc., for 74 South Union Street, with the Closing Date of April 5, 2022

WHEREAS, TJ's of Hopewell, LLC submitted a completed application for a person-toperson transfer of Alcohol Beverage Control license number 1017-33-005-008 from Masset Group, Inc. to TJ's of Hopewell, LLC on January 27, 2022; and

WHEREAS, the applicant advertised the transfer of the license in the February 3, 2022 and February 10, 2022 edition of the Trenton Times and the City Clerk has not received any complaints or questions from the members of the public; and

WHEREAS, the City is in receipt of the Tax Clearance Certificate, Consent to Sell, Bulk Sale Permit Application, the full 12 page application, fingerprinting results, and copies of the lease agreements; and

WHEREAS, the City Attorney has reviewed the application; and

WHEREAS, the governing body had this on the February 17, 2022 meeting agenda for approval and carried it to the April 5, 2022 meeting agenda and has receive no questions or comments from the public.

NOW THEREFORE BE IT RESOLVED by the governing body of the city of Lambertville, in the county of Hunterdon, in the State of New Jersey, that the City Clerk is hereby authorized to submit the application to the State of New Jersey for the person-to-person transfer of ABC license number 1017-33-005-008 from Masset Group, Inc. to TJ's of Hopewell, LLC on April 5, 2022.

ADOPTED: April 5, 2022

# b. SPARKLE WEEK

#### RESOLUTION NUMBER 64-2022

A Resolution to Define the Items and Procedure for Sparkle Week for the 2022 Calendar Year

WHEREAS, Sparkle Week has become a treasured event in the City of Lambertville; and

WHEREAS, the Governing Body would like to continue with this tradition and is scheduling the 2021 event for the following dates:

Zone One: Tuesday pick-ups: May 10, 2022 Zone Two: - Wednesday pick-ups: May 11, 2022 Zone Three - Thursday pick-ups: May 19, 2022 Zone Four - Friday pick-ups: May 20, 2022

WHEREAS, the following rules are in place to govern Sparkle Week:

- You can start placing your garbage to the curb the Sunday before your scheduled Sparkle pick-up.
- You cannot place additional items out once your garbage has been picked up.
- Up to 4 forty pound bags of garbage will be accepted without a fee:
- The official end date for Sparkle Week is May 24, 2022 and a fine of \$250 will be imposed for all unpermitted items placed to the curb.

WHEREAS, participants will need to purchase a Bulk Permit which will be made available through the City's website at <a href="www.lambertvillenj.org">www.lambertvillenj.org</a>; and through the City Clerk's Office; and

WHEREAS, there will be no refunds; and

WHEREAS, the Public Works Department will tag all items that have not been properly paid for with a sticker directing people to the Clerk's Office.

WHEREAS, the following items will be disposed of at the following fees:

ITEM	PLASTIC BAG REQUIRED	FEE PER ITEM \$
Appliances (misc.)		\$15.00
Bag for garbage (extra 40 pound		\$7.50
bag)		
Bathtub		\$50.00
Bed Frame		\$10.00
Chair- Upholstered	YES	\$15.00
Chair – Wood/Light Metal		\$10.00

Couch/Sofa/Sectional	YES	\$50.00
Desk		\$25.00
Dishwasher		\$15.00
Door/Window		\$15.00
Dresser		\$25.00
Dryer		\$15.00
Entertainment Center		\$35.00
Footboard		\$15.00
Grill (without gas tank)		\$15.00
Headboard		\$15.00
Hopper Load		\$75.00
Love Seat	YES	\$35.00
Mattress or Box Spring –	YES	\$20.00
Twin/Single		
Mattress or Box Spring –	YES	\$30.00
Full/Double		
Mattress or Box Spring – Queen	YES	\$40.00
Mattress or Box Spring – King	YES	\$50.00
Plastic Furniture Bag		\$5.00
Rug – Larger than 9' x 12'	YES	\$24.00
Rug – Smaller than 9' x 12'	YES	\$12.00
Shed		\$35.00
Sink		\$15.00
Stove/Oven		\$15.00
Table – Dining/Kitchen		\$25.00
Table – End/Coffee/Night Stand		\$15.00
Toilet		\$15.00
Various Metal		\$35.00
Various Wood		\$35.00
Washer		\$15.00
Water Heater		\$15.00
Misc. (discretion of the Clerk's		
Office)		

WHEREAS, the following items will be picked-up but have limits:

- 1. Limit two car tires per household,
- 2. Brush or tree branches must be separated and bundled and nothing larger than 4 inches by diameter,

WHEREAS, the following items will not be picked up by the City:

- 1. No Clothing,
- 2. No building construction debris (sheet rock, large pieces of wood, etc),
- 3. No concrete, brick or block,
- 4. No electronics (televisions, microwaves, monitors, computers, stereos); these may be taken to Hunterdon County. The schedule can be found at the following link: http://co.hunterdon.nj.us/recycling.html

5. No paints or oils of any kind; these may be taken to Hunterdon County. The schedule can be found at the following link: http://co.hunterdon.nj.us/recycling.html

BE IT FURTHER RESOLVED that the City Clerk is hereby authorized to place this on the City's website, post it on the Bulletin Board at City Hall and prior to the scheduled event, send it out through the list serve.

ADOPTED: April 5, 2022

### c. AREA IN NEED OF REDEVELOPMENT: 260 North Main Street

#### CITY OF LAMBERTVILLE

#### **RESOLUTION NUMBER 65-2022**

A RESOLUTION OF THE CITY OF LAMBERTVILLE, COUNTY OF HUNTERDON, DIRECTING THE CITY PLANNING BOARD TO CONDUCT A PRELIMINARY INVESTIGATION TO DETERMINE WHETHER BLOCK 1002, LOT 41 (CLOSSON PROPERTY), OR ANY PART THEREOF IS AN AREA IN NEED OF REDEVELOPMENT AS DEFINED IN N.J.S.A. 40A:12-6

**WHEREAS**, the governing body of the City of Lambertville (the "City") seeks to undertake a redevelopment effort within the City; and

**WHEREAS**, *N.J.S.A.* 40A:12A-6 authorizes the governing body of any municipality, by Resolution, to have its Planning Board conduct a preliminary investigation to determine whether any area of the municipality is a redevelopment area pursuant to the criteria set forth in *N.J.S.A.* 40A:12A-5; and

WHEREAS, the Governing Body of the City of Lambertville (the "Governing Body") considers it to be in the best interest of the City to have the City's Planning Board conduct such an investigation regarding BLOCK 1002, LOT 41, which parcel is currently owned by the City of Lambertville, as described and delineated on the official Tax Map of the City of Lambertville (the "Property"); and

WHEREAS, such preliminary investigation will be designed to evaluate such area to determine whether designation of the Property as an "area in need of redevelopment" is in conformance with statutory criteria and the City's efforts toward redevelopment, pursuant to the Master Plan; and

**WHEREAS**, the redevelopment area determination requested hereunder authorizes the City and Governing Body to use all those powers provided by the Local Housing and Redevelopment Law, *N.J.S.A.* 40A:12A-1, *et seq.*, for use in a redevelopment area, except for the power of eminent domain (hereinafter referred to as a "**Non-Condemnation Redevelopment Area**").

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the City of Lambertville, County of Hunterdon, that:

- Section 1. The Planning Board of the City of Lambertville is hereby directed to conduct a preliminary investigation to determine whether the Property meets the statutory requirements for designation as a Non-Condemnation Redevelopment Area according to the criterion set forth in *N.J.S.A.* 40A:12A-5.
- Section 2. The Planning Board of the City of Lambertville is hereby directed to study the Property, to develop a map showing the boundaries of the proposed Non-Condemnation Redevelopment Area, to provide public notice and conduct public hearings pursuant to *N.J.S.A.* 40A:12A-6 and to draft a report and resolution containing its findings.
- Section 3. Pursuant to *N.J.S.A.* 40A:12A-6, the redevelopment area determination shall authorize the municipality to use all those powers provided by the Legislature for use in a redevelopment area, except for the use of eminent domain, as to the Property within the Non-Condemnation Redevelopment Area.
- Section 4. The results of such preliminary investigation shall be submitted to the Governing Body for review and approval in accordance with the provisions of the Local Housing and Redevelopment Law, *N.J.S.A.* 40A:12A-1, *et seq.*
- Section 5. This resolution shall take effect as provided by applicable law.

**ADOPTED** at a meeting of the Governing Body of the City of Lambertville, Hunterdon County, on April 5, 2022;

	CITY OF LAMBERTVILLE	
	ANDREW J. NOWICK	
	MAYOR	
ATTEST:		
CYNTHIA L. EGE, CMR, RMC		
City Clerk		

# VI. BOARDS AND COMMISSIONS

a. Human Rights Council: appointment of two students to serve on the HRC.

# VII. DISCUSSION ITEMS

- a. Rainbow Crosswalks
- b. Proposed Ordinances
  - i. Electric Car Charging Stations
  - ii. Stop Sign at Swan and Studdiford

- iii. Streets and Sidewalk
- iv. Amendments to the Shade Tree Ordinance
- c. Sale of Public Property
  - i. Vacant Land Owned by the City of Lambertville
    - 1. 310 North Union Street;
    - 2. 113 Swan Street;
    - 3. 150 Swan Street
  - ii. Equipment, Furniture
    - 1. 2005 Crown Victoria;
    - 2. 2006 Ford Mason Dump Truck;
    - 3. 1998 Ford F800 Dump Truck;
    - 4. 2009 Crown Victoria;
    - 5. Three (3), Cubicals/Work Stations with overhead shelving;
    - 6. Miscelleanous: various supplies, furniture and equipment (no computers), no longer used for public purposes.

# VIII. PUBLIC PARTICIPATION

IX. CLOSED SESSION: Closed Session of the Governing Body of the April 5, 2022 Lambertville City Council Meeting to discuss Issues related to Potential Contracts pursuant to N.J.S.A. 10:4-12(b)(7).

# X. ADJOURNMENT