



# CITY OF LAMBERTVILLE

## VOTING SESSION

SEPTEMBER 9, 2021, 6:00 P.M.

HELD VIRTUALLY USING THE ZOOM MEETING PLATFORM

### AGENDA

#### I. STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

The special meeting notice was provided to the Hunterdon County Democrat, the Trenton Times, department heads, various individuals on the listserv and the meeting agenda was posted to the City's website at [www.lambertvillenj.org](http://www.lambertvillenj.org) and on the bulletin board at city hall.

This meeting will be recorded.

The meeting agenda provides for action items at the extent known at the time of publication. Due to the storm damage caused by Tropical Storm Ida, there will likely be changes to the meeting agenda that will allow the City to respond to the need for repair of damages.

#### I. ROLL CALL

Present: Councilwoman Lambert, Councilman Sanders, Councilman Stegman, Council President Taylor, Mayor Fahl.

#### II. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

In honor of those serving in the United States Armed Forces, those serving on the front lines of COVID and for those impacted by Tropical Storm Ida.

#### III. **CLOSED SESSION:** *Authorizing a Closed Session at the September 9, 2021 Session of the Lambertville City Council to Discuss Attorney/Client Issues Related to Contracts Pursuant to N.J.S.A. 10:4-12(b)(7).*

##### RESOLUTION

*“Authorizing a Closed Session at the September 9, 2021 Lambertville City Council Meeting to Discuss Attorney/Client Issues Related to Contracts Pursuant to N.J.S.A. 10:4-12(b)(7).”*

**WHEREAS**, the Council of the City of Lambertville is subject to certain requirements of the Open Public Meetings Act, N.J.S.A. 10:4-6, et seq.; and

**WHEREAS**, the Open Public Meetings Act, N.J.S.A. 10:4-12, provides that a closed session, not open to the public, may be held for certain specified purposes when authorized by N.J.S.A 10:4-12(b).

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Lambertville that a closed session shall be held on September 9, 2021, to discuss the following matters *Attorney/Client Issues Related to Contracts Pursuant to N.J.S.A. 10:4-12(b)(7).*

**BE IT FURTHER RESOLVED** that the deliberations conducted in closed session may be disclosed to the public upon the determination of the Lambertville Mayor and City Council.

ADOPTED: September 9, 2021

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Mayor Fahl and City Council convened in closed session at \_\_\_\_\_ p.m. with a motion made by \_\_\_\_\_ and seconded by \_\_\_\_\_. An affirmative voice/roll call vote was taken in favor of the motion by all members present. MOTION CARRIED.

Mayor Fahl and City Council re-convened in regular session at \_\_\_\_\_ p.m. with a motion made by \_\_\_\_\_ and seconded by \_\_\_\_\_. An affirmative voice/roll call vote was taken in favor of the motion by all members present. MOTION CARRIED.

**IV. RESOLUTIONS**

- a. RESOLUTION NUMBER 123-2021:** A Resolution to Authorize Mayor Fahl, the City Attorney and the City Clerk to Execute an Agreement with Fisherman's Mark to use the Market located on the Closson Property in the City.

**V. ANNOUNCEMENTS**

**a. RESOURCES:**

NJ VOAD • Crisis Cleanup is activated for all counties. Households with muck out, sheet rock removal, pump out and/or tarping needs can be referred through NJ211 or 1-844-965-1386 to register.

**NJ Hurricane IDA assistance:**

<https://www.nj.gov/health/er/emergency-preparedness/hurricane-readiness/>

**FEMA Hurricane IDA assistance:**

<https://www.fema.gov/disaster/hurricane-ida>

**Red Cross Shelter Finder:**

<https://www.redcross.org/get-help/disaster-relief-and-recovery-services/find-an-open-shelter.html>

**Information on DOT's road closures:**

<https://511nj.org/home>

**Department of Banking and Insurance Information:**

To learn more about [Homeowner's Insurance Coverage](#)

To learn more about [Renter's Insurance Coverage](#)

To learn more about the [National Flood Insurance Program](#)

To learn more about [emergency preparedness in New Jersey](#)

**Information from the Insurance Council of NJ:**

<https://icnj.org/consumers-policy-makers/>

**Homeowners:**

<https://icnj.org/wp-content/uploads/2020/04/Homeowners-Post-Disaster-Insurance-Manual.pdf>

**Businesses:**

<https://www.iii.org/article/filing-business-insurance-claim-after-disaster>

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**Auto Resources:**

<https://www.insure.com/car-insurance/flood-damaged-cars-tips.html>

**DHS Mental Health Hotline and Resources:**

<https://www.njmentalhealthcares.org/>

**VI. PUBLIC COMMENT**

**VII. ADJOURNMENT**

DRAFT